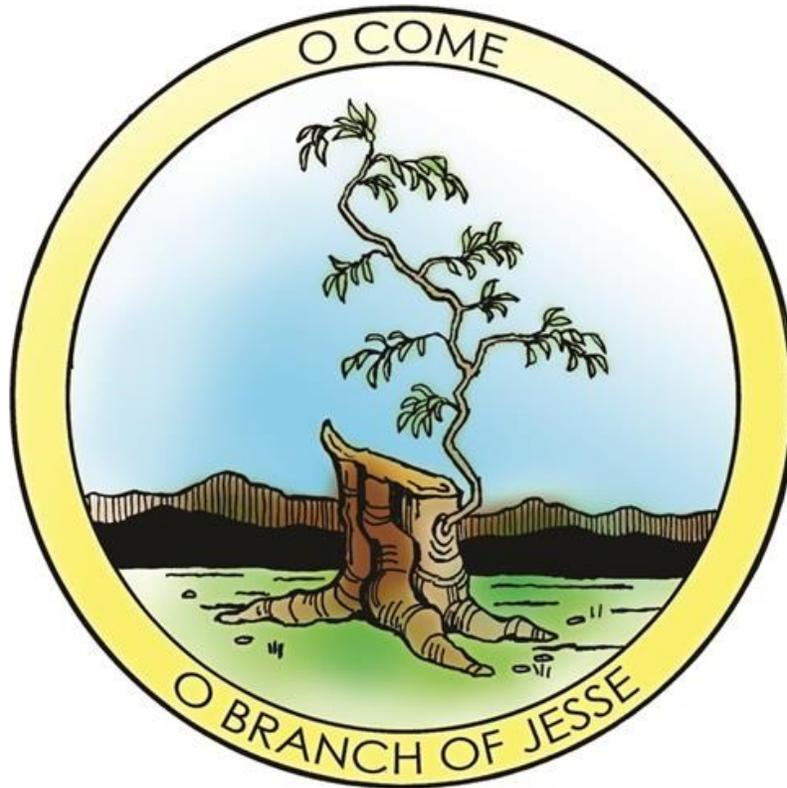




ST. ALBAN'S CHURCH



The Second Sunday of **Advent**

December 4, 2022, 10:00 am

*St. Alban's is an inviting faith community striving to live out the Gospel of Jesus Christ.
No matter who you are or where you are on life's journey, you are welcome here.*

330 85th Ave. St. Pete Beach Florida (727)360-8406
stalbansbeach@gmail.com www.stalbanstpetebeach.org

Welcome to St. Alban's Episcopal Church.

*Below is information we hope you will find helpful
as we worship together this morning.*

- Please be sure your phones are turned off or put in airplane mode.
- Bathrooms are located in the narthex (front door entry vestibule). One is also located in the Welcome Center.
- If you are new to St. Alban's, we are glad you are here! We would love to get to know you. Please take a moment to fill out a visitor card (found in the pews). Parishioners are also available to greet you and answer any questions you may have; stop in the Welcome Center after the service.
- The current diocesan masking policy is that masks are voluntary. If you feel more comfortable wearing a mask in church, we encourage you to do so. There is also plenty of room to spread out for social distancing.

Once again, welcome to St. Alban's!

December Birthdays: Sharon Morrell (4), Bernie Doherty (5), Celeste Tingler (8), Charles Gallagher (13), Louisa Thomas (15), Joe MacConnell (17), Gail Johnson (23), Millie Lockwood (26), Gayle Smith (27)

December Anniversaries: Rita and Steve Saible (27)

Email the Parish Office if you have an December Birthday or Anniversary that is not listed! We want to recognize and celebrate you!

Prayers Requested For: Glad McCurtain, Eljeane Gibson, Jim Inmon, Debra Odom (niece of Joan Elder), Hugh and Emma McCullough, Jeanine Nickerson (sister of Elaine Jett), Dallas Ferguson, Grace Bailey, Cordell McKenzie (brother of Joan Elder), Dorothy Schell (Carol Brown's aunt), Mary Kay Thompson (sister of Joanne MacConnell), relatives & friends of Janice M Rustin (friend of Kay L), Candy and Kristina (friends of Kay L), John Paul, Miriam Cone, Dr. Effie Chow, Janelle Puyot, the Thomas family, Danielle Simms (cousin of Bonnie McCredie), Brian J (friend of Aimee C), Maryellen (sister of Ed Case), Johnna Patterson, Emma & Hugh McCullough **Those who have died:** Phil Thomas

If you would like to add a name to the Prayer List, please call or email the Parish Office. Please provide the relationship of the person to you.

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The Word of God

LIGHTING OF THE ADVENT WREATH

Reader: Today we light the first and second candles of the Advent wreath. Each candle has a meaning. The first candle is HOPE; the second candle is PEACE. *(The candles are lit.)*

Scripture Reading During the Lighting:

Let the peace of Christ rule in your hearts, since as member of one body you were called to peace. **Colossians 3:15**

Priest: Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Through Jesus Christ, the prince of peace. **Amen.**

ENTRANCE HYMN 76 *On Jordan's Bank the Baptist's' Cry*



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Celebrant: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that

we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie S-91

Lord Have Mercy

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 11:1-10

A reading from the Prophet Isaiah

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his

lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to the Church.

Thanks Be to God.

PSALM 72:1-7, 18-19 *Deus, iudicium (said responsively)*

1 Give the King your justice, O God, *

and your righteousness to the King's Son;

2 That he may rule your people righteously *

and the poor with justice;

3 That the mountains may bring prosperity to the people, *

and the little hills bring righteousness.

4 He shall defend the needy among the people; *

he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, *

from one generation to another.

6 He shall come down like rain upon the mown field, *

like showers that water the earth.

7 In his time shall the righteous flourish; *

there shall be abundance of peace till the moon shall be no more.

18 Blessed be the Lord GOD, the God of Israel, *

who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! *

and may all the earth be filled with his glory. Amen. Amen.

The Word of the Lord:

Thanks Be to God.

THE SECOND READING: Romans 15:4-13

A reading from Paul's Letter to the Romans

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May

the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says,

"Rejoice, O Gentiles, with his people"; and again,

"Praise the Lord, all you Gentiles,

and let all the peoples praise him"; and again Isaiah says,

"The root of Jesse shall come,

the one who rises to rule the Gentiles;

in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to the Church:

Thanks Be to God.

SEQUENCE HYMN 723 (WLP) *Isaiah the Prophet Has Written of Old*

1. Isaiah the prophet has written of old how God's earthly kingdom shall come. Instead of the thorn tree the fir tree shall grow; the wolf shall lie down with the lamb. The mountains and hills shall break forth into song, the peoples be led forth in peace. For the earth shall be filled with the knowledge of God as the waters cover the seas.

2. Yet nations still prey on the meek of the world, and conflict turns parent from child. Your people despoil all the sweetness of earth; the brier and the thorn grow wild. Lord, hasten to bring in your kingdom on earth, when no one shall hurt or destroy. When wisdom and justice shall reign in the land and your people shall go forth in joy.

THE HOLY GOSPEL: Matthew 3:1-12

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees

and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Omar Reyes

THE NICENE CREED (*in unison, standing*)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

**he ascended into heaven and is seated at the
right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF THE PEOPLE FORM IV *(said responsively, standing or kneeling as able)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy:

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy:

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy

Hear our prayer.

We pray for the staff, clients, and students of Carlton Manor, the CASA Program, Celebrate Outreach, and the Pack a Sack program; Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. *(Silence)*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, praying especially for Phil Thomas... that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

Lord, in your mercy

Hear our prayer.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION *(kneeling, as able)*

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name.
 Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of Christ be always with you: **And also with you.**

Announcements & Birthday Blessings

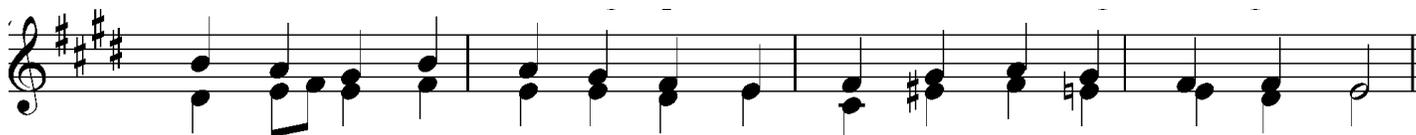
The Holy Communion

Celebrant: If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

OFFERTORY HYMN 59 *Hark! A Thrilling Voice is Sounding*



1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
 2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
 3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;
 4 so when next he comes with glo - ry, and the world is wrapped in fear,
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
 3 let us haste, with tears of sor - row, one and all to be for - given;
 4 may he with his mer - cy shield us, and with words of love draw near.
 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

DOXOLOGY *(please stand) Praise God, From Whom All Blessings Flow*

Praise God from whom all blessings flow, praise him all creatures here below,
 praise him above ye heavenly host, praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

(from Enriching Our Worship)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing :

THE SANCTUS S-130

Holy, holy, holy Lord, God of Power and Might. Holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

(the people stand or kneel)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the blessed Virgin Mary, Alban, our patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

Celebrant: As our Savior Christ has taught us, we now pray,

THE LORD’S PRAYER (*in unison*)

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

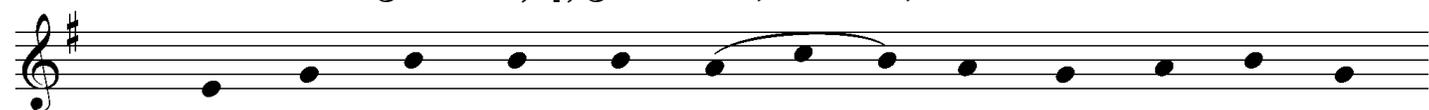
Celebrant: The gifts of God for the People of God.

RECEIVING OF COMMUNION

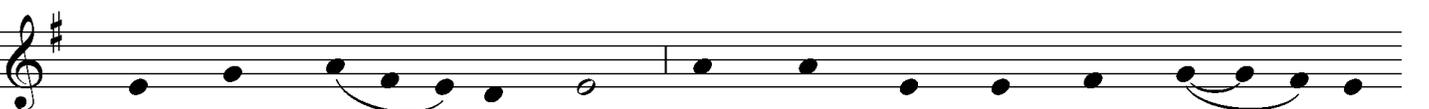
All baptized Christians are invited to take communion. If you would rather receive only a blessing, or wish to decline the communion cup, cross your arms in front of you as the priest approaches.

If you wish to pray privately with a church member after communion, please walk towards the chapel to the right of the altar.

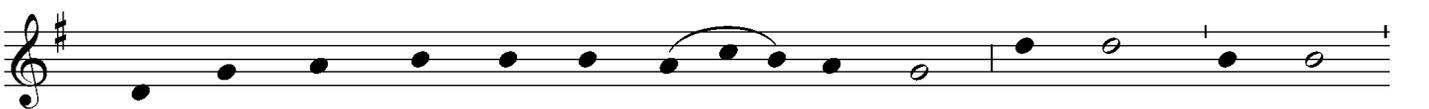
COMMUNION HYMN 56 Vs. 1, 4, 5 *O Come, O Come, Emmanuel*



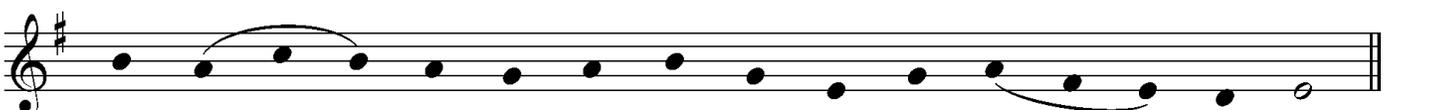
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

Celebrant: Let us pray.

POST COMMUNION PRAYER *(in unison)*

**Eternal God, heavenly Father,
 you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

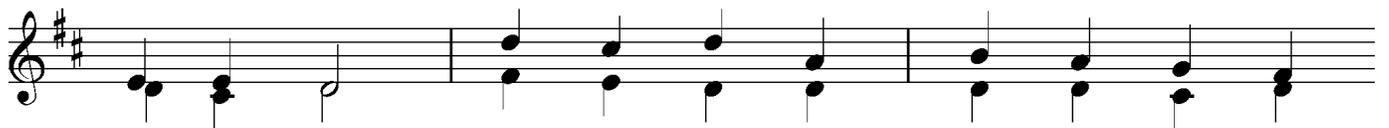
THE BLESSING

Celebrant: The blessing of God Almighty, the Father, Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

SENDING HYMN 58 *Lo! He Comes, With Clouds Descending*



1 Lo! he comes, with clouds de - scend - ing, once for our sal -
2 Ev - ery eye shall now be - hold him, robed in dread - ful
3 Those dear to - kens of his pas - sion still his daz - zling
4 Yea, a - men! let all a - dore thee, high on thine e -



va - tion slain; thou - sand thou - sand saints at - tend - ing
ma - jes - ty; those who set at nought and sold him,
bo - dy bears, cause of end - less ex - ul - ta - tion
ter - nal throne; Sa - vior, take the power and glo - ry;



swell the tri - umph of his train: Al - le - lu - ia!
pierced, and nailed him to the tree, deep - ly wail - ing,
to his ran - somed wor - ship - ers; with what rap - ture,
claim the king - dom for thine own: Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God!

Postlude



Join us in the welcome center following today's service for fellowship!

Angel Tree

A reminder that the gifts for the Santa for Seniors and Pinellas County foster kids are due back **no later** than December 11th. You may drop them off at church on Sunday or bring them to the Parish Office Monday through Thursday from 8:30 am to 1:30 pm. The gifts for the Carlton Manor kids are due back no later than December 18th.

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### **CASA Christmas Gift Cards**

If interested in purchasing or donating \$25 gift cards for CASA clients, please contact Gail Johnson by December 10th ( 813-841-1622).

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Memorial for Phil Thomas

The memorial for Phil Thomas will take place this afternoon (December 4th) at 2 pm at Westminster, 939 Beach Drive NE, St. Petersburg, Palmview Building, Tides Room.

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### **Forward Day by Day**

Looking to enlarge your spiritual practice?  
Forward Day by Day daily devotions are available in the Welcome Center!

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Bishop Visit

Next Sunday, December 11th, will be a special day at St. Alban's. Our new bishop, the Right Rev. Doug Scharf will be visiting our church and confirming 8, receiving 3, and reaffirming 1, from our parish. A catered luncheon for the parish and the bishop will take place after the service. Please keep our confirmands: Bonnie McCredie, Terri Mitchell, Stephen Smith, Joe MacConnell, Sylvia Foster, Carol Brown, Douglas Seaman, Tennyson Reyes, Vadim Reyes, Dallas Ferguson, Scott Roeder, and Jennifer Reyes in your prayers as they prepare for this special day!

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### **Nurse's Corner**

The Parish Nurse, Gail Lahdenpera, has written part two of her nurse's corner to share the latest health updates. Be sure to read your copy of the Fountain for all the details!

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Christmas Flowers

Help us make our Christmas Services extra beautiful by donating towards Christmas flowers in honor, memory, or thanksgiving of a loved one. Fill out the form found in the Welcome Center and place it in the collection plate along with your donation (or drop it by the office!) Suggested donation is \$25.00

Join us For:



Morning Prayer: Monday—Thursday at 8:30 am on Facebook
(www.facebook.com/StAlbansEpiscopalChurchStPeteBeach)



Advent and Christmas at St. Alban's:

Advent 3, Dec 11: The Holy Eucharist Rite II with music, 10 am

Advent 4, Dec 18: The Holy Eucharist Rite II with music, 10 am

Christmas Eve: Carol Sing 7:30 pm, Christmas Eve Holy Eucharist, 8 pm

Christmas Day: Christmas Day Morning Prayer, 10 am

St Alban's Calendar of Events

Sun, Dec 4 @ 10:00 am Holy Eucharist with music, Church

Wed, Dec 7 @ 10:00 am Healing Service

Looking Ahead

Dec 11 Bishop Visits (lunch to follow; mark your calendars!)

Dec 14 Vestry Meeting

Dec 14 Prevention Plus (call 888-667-7587)

Dec 18 Outreach Meeting

Dec 24 Christmas Eve

Dec 25 Christmas Day

St. Alban's is a Parish in the Diocese of Southwest Florida

The Right Rev. Dabney Smith	Bishop
The Right Rev. Dr. Douglas Scharf	Bishop Coadjutor

St. Alban's Staff & Vestry

The Reverend Omar Reyes

Priest in Charge

The Rev. Marcus Crim	Deacon
Ms. Kay Mann	Organist
Ms. Shae Lime	Cantor
Ms. Beth Gentry-Gould	Office Administrator
Ms. Nancy Titus	Bookkeeper
Mr. Ron Smith	Sexton
Mr. Joe MacConnell	Senior Warden
Mr. Ed Case	Junior Warden
Mr. Scott Roeder	Secretary
Ms. Irene Pavese	
Mr. Dave Gray	
Ms. Barbara Hollar	Treasurer