



St. Alban's Church



First Sunday After Pentecost The Holy Eucharist

10:00 am - May 26, 2024

*St. Alban's is an inviting faith community striving to live out the Gospel of Jesus Christ.
So, no matter who you are or where you are on life's journey, you are welcome here.*

330 85th Ave. St. Pete Beach Florida (727)360-8406
stalbansbeach@gmail.com www.stalbanstpetebeach.org

**Welcome to
St. Alban's Episcopal Church.**

*Below is information we hope you will find helpful
as we worship together this morning.*

Please be sure your phones are turned off or put in airplane mode.

Bathrooms are located in the narthex (front door entry vestibule). One is also located in the Welcome Center.

If you are new to St. Alban's, we are glad you are here! We would love to get to know you. Please take a moment to fill out a visitor card (found in the pews). Parishioners are also available to greet you and answer any questions you may have; stop in the Welcome Center after the service.

Once again, welcome to St. Alban's!

The flowers today are given to the glory of God.

May Birthdays: Malinda Ottinger (8), Kay Lahdenpera (10), Phil deMontmollin (11), Susan Wyant (20), Ron Smith (23)

Prayers Requested For: Debra O (niece of Joan E), Miriam C, Rev. Muriel and Bob D "For friends of Kay L. - Katherine D & Family & Charlene O & Family, Michelle H., The Larrison Family" Kathy F (friend of John K), GW R (friend of Irene P), Virginia E, John M (son of Terri M and Carolyn & Alan), Joan C, Stephanie H (cousin of Scott R), Sarah (niece of Marilyn R), Curt (friend of Brian & Evelyn C), Jackie M (friend of Sylvia F), Ray W, Jeffrey B. (brother of Margaret M), Sebastian P (friend of Joan E), Samaira F (friend of Aimee C), Joan E, Steve and Beckie E (Relatives of Sharon P), Amelia G & Michelle D (family of Dave & Chat G), Frank & Carol M. (parents of Collen & Mike C.), Amelia G & Michelle D (family of Dave & Chat G), Frank & Carol M. (parents of Collen & Mike C.)

PRAYER: O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with your servants, that their weakness may be banished and their strength restored; and that, their health being renewed, through Jesus Christ our Lord. **Amen.**

If you would like to add a name to the Prayer List, please call or email the Parish Office. Please provide the relationship of the person to you.

**No cash or checks with you?
Scan this QR Code or Text "330" to 73256 to give to St. Alban's
using your mobile device.**



Or visit our website: stalbanstpetebeach.org and click the "Giving" button
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Text STOP to 73256 to cancel.

The music in today's service is reprinted with permission, One License # A-720506.

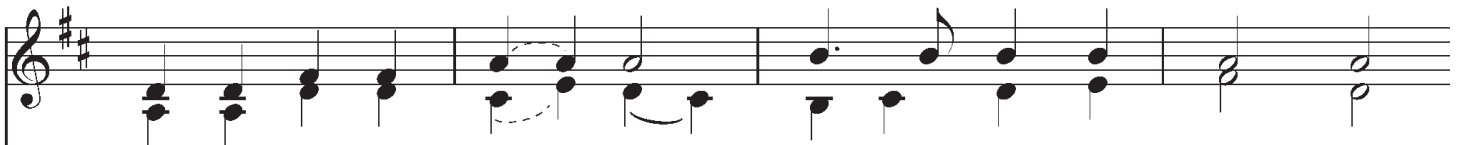
ENTRANCE HYMN Holy, holy, holy! Lord God Almighty (Nicaea) (H 362)



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

FIRST READING: Isaiah 6:1-8

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God

PSALM: Psalm 29

Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; *

the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; *

the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *

the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

And in the temple of the LORD *

all are crying, “Glory!”

The LORD sits enthroned above the flood; *

the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen

SECOND READING: Romans 8:12-17

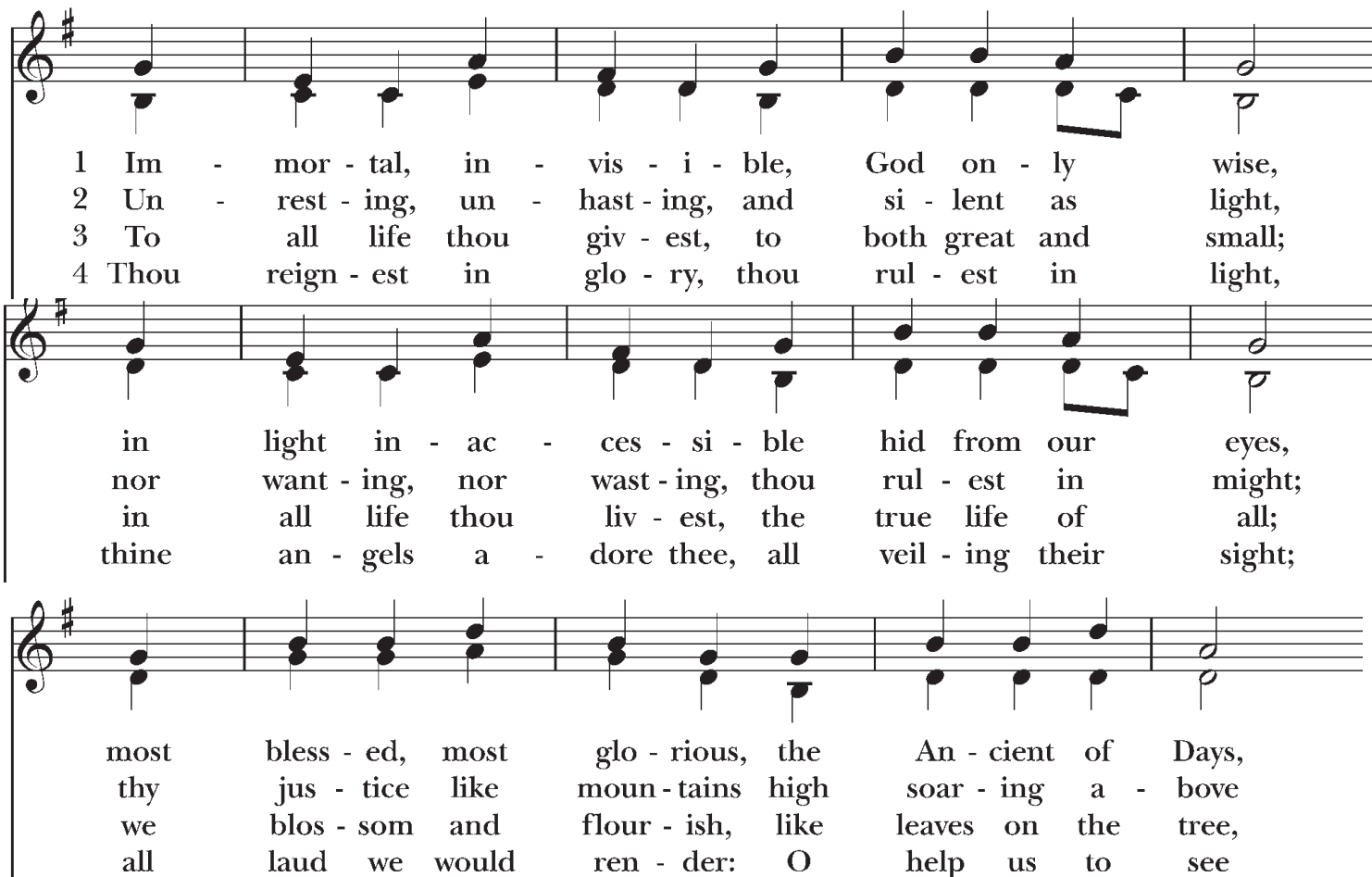
A Reading from Paul's letter to the Church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

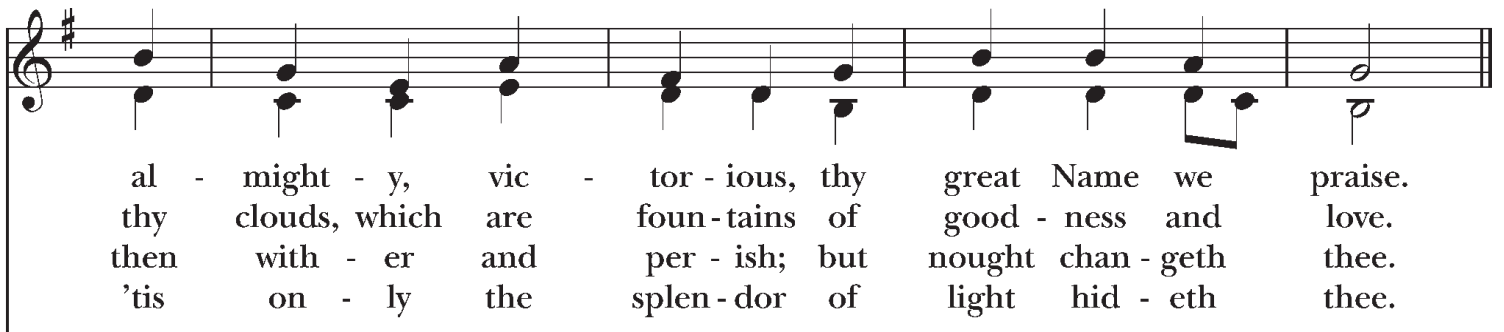
The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN Immortal, invisible, God only wise (St. Denio) (H 423)



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

GOSPEL: John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

I ask your prayers for God's people throughout the world; for our Bishop Scharf for this gathering; and for all ministers and people.

Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

I ask your prayers for the departed.

Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

CONCLUDING COLLECT

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8, 9

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Birthday Blessings & Announcements

No cash or checks with you?

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THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

OFFERTORY HYMN Holy Father, great Creator (Regent Square) (H 368)

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire,
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heav - en - ly Fa - ther,
meet and wor - ship in thy Name, dear Re - deem - er,
fill them with the Sa - vior's love. Source of com - fort,
ev - ery tongue and race com - bine. Great Je - ho - vah,

heav - en - ly Fa - ther, through the Sa - vior hear and bless,
dear Re - deem - er, in our hearts thy peace pro - claim.
Source of com - fort, cheer us with the Sa - vior's love.
great Je - ho - vah, form our hearts and make them thine.

DOXOLOGY (LEVAS 56)

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

SURSUM CORDA

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might, heaven and earth are full,
full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

WORDS OF INSTITUTION

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory.

EPICLESIS

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first-born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

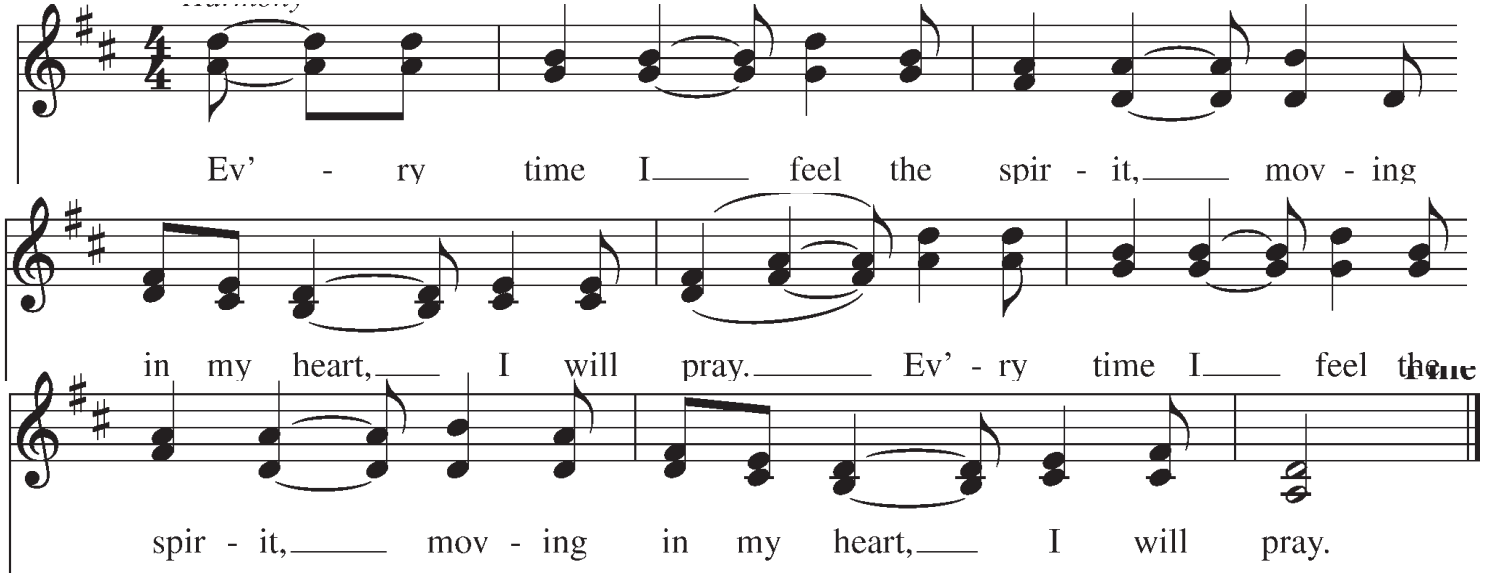
INVITATION

The Gifts of God for the People of God.

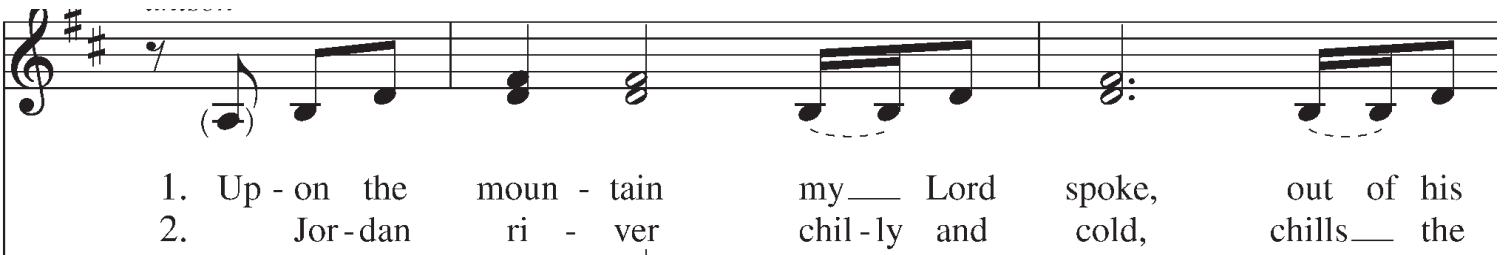
DISTRIBUTION

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION HYMN Ev'ry Time I Feel the Spirit (LEVAS 114)



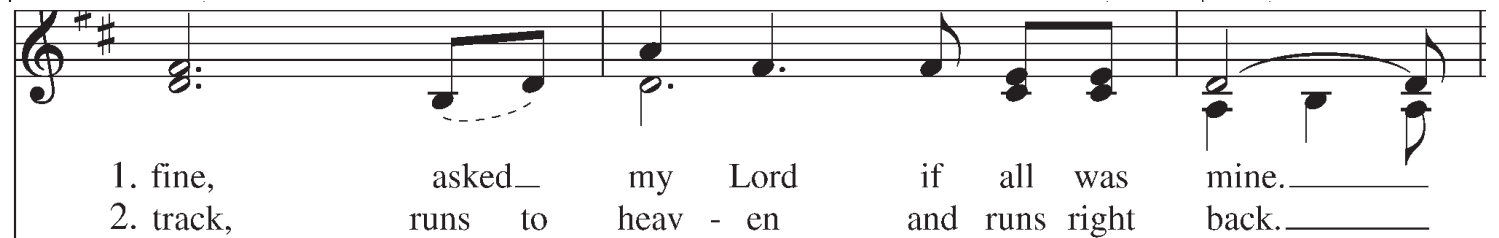
Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray.



1. Up - on the moun - tain my Lord spoke, out of his
2. Jor-dan ri - ver chil - ly and cold, chills the



1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this



1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you and be gracious to you. **Amen.**

The Lord lift up his countenance upon you and give you peace. **Amen.**

POST-COMMUNION HYMN Be thou my vision, O Lord of my heart (Slane) (H 488)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia..

Thanks be to God. Alleluia, alleluia.



Gail Johnson is asking for our help...

Special Collection for FLUFF Animal Rescue

The mission of FLUFF Animal Rescue is "From Lonely and Unloved to Forever Family." It is located in Seminole. I started a collection for FLUFF with Attic Shoppe donations that we cannot sell but realized we all may have things at home that FLUFF can use - such as used towels and cat and dog food/treats (open bagged items are okay if it is fresh and taped closed). FLUFF could also use cleaning products (even partially used) like pet shampoo, pet accident cleaner, bleach, and paper towels. There is a collection box in the Welcome Center, however, if it is more convenient, items can be left in the donation bin by the church office. I plan to deliver our donations in a few weeks and will keep you posted. Thank you so much for your help!

Gail 🐶

Outreach



Thank you all very much. ❤️

The response to our request for donations for Ian from Carton Manor House #1 has been overwhelming! If you have purchased an item please bring it to the church or church office and we will distribute to him.

Coffee Hour



Please consider signing up to host coffee hour after the Sunday service.
See the signup sheet in the welcome center.

Non Perishable Foods



St. Giles Needs

St. Giles food pantry is always in need of non-perishable food. The donation bin is in the Welcome Center. Thank you for your ongoing support of this ministry!

St Alban's Calendar of Events

Sun May 26 @ 10:00 am	-----	Sunday Service
Mon May 27	-----	Memorial Day - Church Office Closed
Wed May 29 @ 11:00 am	-----	Healing Service
Thurs May 30 @ 12:45pm	-----	CASA Meal Prep & Delivery
Thurs May 30 @ 7:00 pm	-----	Weekly Bible Study

Join us for **Morning Prayer Services** Monday thru Thursday
@ 9:00 am on Facebook
www.facebook.com/StAlbansEpiscopalChurchStPeteBeach
and at the weekly **Healing Service** on
Wednesday at 11:00 am in the Church.

St. Alban's is a Parish in the Diocese of Southwest Florida

The Right Rev. Dr. Douglas Scharf Bishop

St. Alban's Staff

The Reverend Omar Reyes Priest in Charge

Ms. Kay Mann	Organist
Ms. Doris Grant	Office Administrator
Ms. Nancy Titus	Bookkeeper
Mr. Ron Smith	Sexton

St. Alban's Vestry

Mr. Scott Roeder, Senior Warden
Mr. Ed Case, Junior Warden
Ms. Sharon Payne, Vestry Secretary
Ms. Terri Mitchell, at Large
Mr. Al Yoder, at Large
Mr. Brett Scott, at Large
Ms. Barbara Hollar, Asst to the Treasurer